

**CUMRU TOWNSHIP BOARD OF COMMISSIONERS**  
**5<sup>th</sup> TUESDAY MEETING                      JANUARY 31, 2023**

**ATTENDANCE**

Board of Commissioners: Miller \_\_\_\_\_ O’Leary \_\_\_\_\_ Batdorf \_\_\_\_\_  
Rowe \_\_\_\_\_ Kalbach \_\_\_\_\_

Others: Solicitor \_\_\_\_\_ Chief of Police \_\_\_\_\_ Fire Chief \_\_\_\_\_  
Supt. Public Works \_\_\_\_\_ Asst. Supt. Public Works \_\_\_\_\_ Engineer \_\_\_\_\_  
Bus/Personnel Administrator \_\_\_\_\_ Mgr/Sec \_\_\_\_\_ Asst Sec/Projects \_\_\_\_\_

**NOTICE:**

Public comment will be accepted in person. Please include your first name, last name and address for all comments. Any comments without a name or address will not be considered. To accommodate as many people as possible, we request that each person’s comments be limited to 3 minutes. The meeting comment period is limited to a total of 60 minutes. This time period may be extended at the discretion of the Commissioners. While public comments will be given due consideration, immediate responses will be done at the discretion of the Commissioners.

Call to Order and Pledge to the Flag.

**PUBLIC**

A.) Mike Gallen re: 79 Yorkshire Rd.

**DEPARTMENTS**

Police Department

Fire Department

Administration

A.) Act 537 Plan

B.) Municipal Separate Storm Sewer System (MS4) Program

- 1) draft new BMP Manual from DEP – comment period ends 4/28/23
- 2) PA Water Plan
- 3) Wyomissing Creek Watershed Coalition – update
- 4) Berks County MS4 Steering Committee

C.) TASA Grant – update

**D.) Emergency Management Coordinator – resignation**

- E.) Planning Ordinances
  - 1) fences
  - 2) public transportation

Public Works

- A.) Crosswalk on Philadelphia Ave.

Engineer

- A.) Traffic Signals
  - 1) SR 10 and SR 724 – retiming

- B.) PIB loan – update

Solicitor

**CORRESPONDENCE**

- A.) 2023 monthly meeting notice readvertised per change in May meeting
- B.) Tax assessment appeal for Green Hills Corp. Center
- C.) Titus Power LP – environmental covenants
- D.) PA Native Species Day 5/18/2023

**COMMISSIONERS**

- A.) Executive Session

- B.) Reminders:

- 1) Zoning Hearing Board
  - February 22, 2023, at 6:00 p.m. at the Gov. Mifflin Intermediate School Cafeteria – zoning map appeal (*tentative*)
  - February 28, 2023, at 6:00 p.m. at the Township Building
- 2) Board of Commissioners meetings for February and March 2023
  - 2/21/2023 at 7:00 p.m. – Regular Meeting
  - 3/21/2023 at 7:00 p.m. - Regular Meeting
- 3) Planning Commission 2/06/2023 at 6:00 p.m.

**ADJOURNMENT**