

**CUMRU TOWNSHIP BOARD OF COMMISSIONERS  
REGULAR MEETING                      MAY 22, 2025**

**ATTENDANCE**

Board of Commissioners: Rowe \_\_\_\_\_ G. Miller \_\_\_\_\_ Batdorf \_\_\_\_\_

Donnell \_\_\_\_\_ W. Miller \_\_\_\_\_

Others: Solicitor \_\_\_\_\_ Chief of Police \_\_\_\_\_ Fire Chief \_\_\_\_\_

Supt. Public Works \_\_\_\_\_ Asst. Supt. Public Works \_\_\_\_\_ Engineer excused

Bus/Personnel Administrator \_\_\_\_\_ Mgr/Sec \_\_\_\_\_ Asst Sec/Projects \_\_\_\_\_

**NOTICE:**

Public comment will be accepted in person. Please include your first name, last name and address for all comments. Any comments without a name or address will not be considered. To accommodate as many people as possible, we request that each person's comments be limited to 3 minutes (resolution no. 301). The meeting comment period is limited to a total of 60 minutes. This time period may be extended at the discretion of the Commissioners. While public comments will be given due consideration, immediate responses will be made at the discretion of the Commissioners.

Call to Order and Pledge to the Flag.

**AMBULANCE SERVICE**

A.) Monthly Report – April 2025

**APPROVE MINUTES**

April 15, 2025 – Regular Meeting  
April 29, 2025 – 5<sup>th</sup> Tuesday Meeting

**TAX COLLECTOR**

A.) April 2025 Report

1) Year 2025 Real Estate

Balance collectable beginning of month - \$6,430,877.01

Cash collected - \$5,744,984.35

Reduction - \$773.96

Exonerations - \$619.33

Balance collectable end of month – \$684,499.37

2) Year 2024 Interim Real Estate

Balance collectable beginning of month – \$842.27 (billed 1/1/25)

Additions - \$5,437.36 (billed 4/1/25)

Cash collected – \$4,773.98

Balance collectable end of month - \$1,505.65

- 3) Year 2024 Per Capita  
 Balance – \$555.00 (11/1)  
 Cash collected - \$125.00  
 Exonerations - \$10.00  
 Balance collectable end of month – \$420.00

### **PUBLIC**

- A.) Flying Hills Co. re: bollards in public rights of way

### **DEPARTMENTS**

#### Police Department

- A.) Monthly Report – April 2025
- B.) Civil Service – consider offers of employment for probationary police officer  
 1) certified list from Civil Service Commission
- C.) District Justice Subpoenas
- D.) Update on the “Paul Miller Law”

#### Fire Department

- A.) Monthly Report – April 2025
- B.) Burn Ban – update
- C.) Fire Station Construction – consider pay applications totaling \$760,695.11

CONTRACTOR	APPLICATION	AMOUNT
BALTON, INC.	PAY APP 11	\$467,255.11
HB FRAZER	PAY APP 10	\$133,060.50
VISION MECHANICAL	PAY APP 9	\$ 86,940.00
AIR MANAGEMENT	PAY APP 7	\$ 73,440.00
	<b>TOTAL</b>	<b>\$ 760,695.61</b>

- D.) Tanker (1992 GMC/White T-42) – consider selling, with proceeds for upfit of new tanker

#### Administration

- A.) Codes Department – April 2025  
 Building Permits Issued – 14  
 Use Permits Issued – 3  
 Zoning Permits Issued – 14  
 Notices of Violations – 14  
 Citations issued – 0  
 Violations complied – 10

Phone calls from contractors, realtors & public approximately – 221  
Properties placarded – 0  
Permit Inspections Done – 48  
Inspections with the Fire Department – 2  
Training Seminars attended – Bar association conference for blighted properties

B.) Planning

**2023-11 GRINGS HILL BUSINESS PARK, LLC -reaffirm approval**

(Final) Equitable Owner: Grings Hill Business Park, LLC; Agent: Schlouch Inc. – Michael Hartman; Location: Grings Hill Rd. at SR222; Parcel ID# 39-438515525856, 39-438515523932, and 39-438519612834; Plan No.880001; Proposal Summary: Annexation and resubdivision for proposed land development of 2 industrial buildings with public water and public sewer. Final plan approval with conditions on 11/19/24 and reaffirmed approval on 2/18/25.

**PROPOSED ACTION:**

**REAFFIRM FINAL APPROVAL TO THE 2023-11 GRINGS HILL BUSINESS PARK PLAN CONDITIONED ON RESOLVING ANY ISSUES AS STATED IN THE GVC REVIEW LETTER DATED 10/04/24, OBTAINING SIGNATURES, AND PAYMENT OF FEES.**

**2024-01 OLD HICKORY BUILDINGS, LLC**

(Revised Final Plan) Owner: OHB Properties LLC; Agent: Bogia Engineering Inc.; Location: Along Morgantown Rd. (SR10); Parcel ID# 39-531403140411; Project No. 2022-011; Proposed Summary: Construct 1 building served by public water and on-lot sewer. This parcel is located in Cumru Township and Robeson Township so it will need review and approval by both municipalities. Previous plan approved with conditions by BOC on 12/17/24 and reapproved on 3/18/25.

- a) Revised plan submitted by Bogia Engineering, Inc., dated 4/24/25
- b) Resubmission summary from Bogia Engineering, Inc., dated 4/25/25
- c) Review Letter from GVC, dated 5/2/25
- d) Revised Stormwater Management Report by Bogia Engineering, Inc., dated 4/25/25
- e) Memo from PC to BOC recommending conditional plan approval, dated 5/20/25

**PROPOSED ACTION:**

**APPROVE THE REVISED FINAL PLAN DATED 4/24/25 FOR 2024-01 OLD HICKORY BUILDINGS, LLC CONDITIONED ON RESOLVING ALL ISSUES STATED IN THE GVC REVIEW LETTER DATED 5/02/25, COMPLETION OF AN IMPROVEMENTS AGREEMENT WITH CUMRU TOWNSHIP, OBTAINING SIGNATURES AND PAYMENT OF ALL FEES.**

**2025-01 RUS/WYOMISSING UCC MINOR SUBDIVISION**

(Final Minor Plan) Owners: Dumitru A. Rus and Wyomissing UCC; Agent: John Hoffert Surveying; Location: 2 Vermont Rd.; Plan No. D-24-98; Parcel ID #39438410371482; Proposal Summary: Subdivide the property into 2 lots utilizing on-lot water and public sewer facilities. Proposed Lot 1 use – construct a single-family detached dwelling. Existing and Proposed Residue use – Place of Worship. Zoning relief granted 1/07/25. Plan waivers granted on 2/18/25. Plan approved with conditions on 3/18/25.

**PROPOSED ACTION:**

**ADOPT A RESOLUTION AUTHORIZING ADMINISTRATION TO FORWARD THE SEWER PLANNING MODULES FOR THE 2025-01 RUS/WYOMISSING UCC MINOR SUBDIVISION PLAN TO THE PA DEP.**

Public Works

A.) Governor Mifflin Memorial Arboretum – update

B.) PennDOT Work

- 1) Church Rd bridge at SR 625
- 2) SR 724 in Grill area
- 3) SR 625 from SR 724 to Lancaster Ave.

Solicitor

**PAYMENTS OF BILLS**

4/17/25	5/02/25
4/25/25	5/09/25
	5/16/25

**COMMISSIONERS**

A.) Executive Session

- 1) Litigation – 212 Pershing Blvd. update
- 2) Personnel issue

**REMINDERS**

A.) Zoning Hearing Board 5/27/2025 at 6:00 p.m.

Application No. 832 – Budget Store & Lock Self Storage – For a variance from Sections 411(B) and 837(A) in order to expand the self-storage use. The property is located in the MUGC - Mixed Use General Commercial district at 2251 Lancaster Pike.

B.) Board of Commissioners meetings for June and July 2025

- 1) 6/17/2025 at 7:00 p.m. – Regular Meeting
- 2) 7/16/2025 at 7:00 p.m. – Regular Meeting
- 3) 7/29/2025 at 7:00 p.m. – 5<sup>th</sup> Tuesday Meeting

C.) Planning Commission 6/02/2025 at 6:00 p.m.

D.) Steering Committee 6/25/2025 at 6:00 p.m.

**ADJOURNMENT**